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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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May 21, 2001 through June 1, 2001

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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## ARTS & CULTURE

### Aaron Copland Fund for Music

#### Performing Ensembles Program

**Program:** The Aaron Copland Fund for Music's Performing Ensembles Program is dedicated to supporting organizations whose performances encourage and improve public knowledge and appreciation of serious contemporary American music. The following criteria will be applied in evaluating grant proposals:

- ✓ Commitment to contemporary American music;
- ✓ Quality of programming and performances; and
- ✓ Overall financial ability to carry the season or project to completion.

**Funds:** In general, grants range from \$1,000 to \$20,000. Applicants may request either general operating support or support for special projects.

**Deadline:** June 30, annually.

**Eligible:** Applications may be submitted by nonprofit professional performing ensembles that have been in

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existence for at least two years. Festivals are eligible to apply only for their professional core ensembles. (Individuals, student ensembles, and presenters without a core ensemble are not eligible.)

**Info:** The Aaron Copland Fund for Music, Performing Ensembles Program, c/o The American Music Center, 30 West 26th Street, Suite 1001, New York, NY 10010-2011, Attention: Grants Manager, Phone: (212) 366-5260 ext. 29, Link: <http://www.amc.net/resources/grants/performing.html>

## **ECONOMIC DEVELOPMENT**

### **Department of Commerce/Economic Development Administration National Technical Assistance, Training, Research, and Evaluation**

**Program:** As part of its mission to assist economically distressed areas, EDA is soliciting proposals to (1) evaluate EDA's Economic Adjustment Program, (2) review the literature and practical experience regarding issues of critical importance to economic development practitioners nationally, (3) identify the location of and economic development problems facing communities with significant Asian American and Pacific Islander populations, and (4) disseminate economic development information to practitioners serving economically distressed urban areas.

**Funds:** The total EDA share of the cost of this project may not exceed \$300,000..

**Deadline:** June 20, 2001.

**Eligible:** Institutions of higher education; consortiums of institutions of higher education; public or private nonprofit organizations or associations acting in cooperation with officials of a political subdivision of a state, for-profit organizations, and private individuals.

**Info:** John J. McNamee (202) 482-4085; email: [jmcnamee@eda.doc.gov](mailto:jmcnamee@eda.doc.gov).  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12671-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12671-filed)

**FR:** 5/21 28039-28042

## **EDUCATION**

### **Department of Education Dropout Prevention Demonstration Program CFDA No. 84.215W**

**Program:** To strengthen and expand dropout prevention demonstration projects that combine, in a coherent fashion, strategies that have been demonstrated to be effective in (1) assisting students at risk of dropping out to remain in and graduate from high school, and (2) raising standards and expectations for these students.

**Funds:** Total funds available: \$5,000,000.  
Estimated range of awards: \$200,000-\$500,000.

**Deadline:** July 23, 2001.

**Eligible:** State educational agencies (SEAs) and local educational agencies (LEAs).

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**Info:** Christine Jackson, Dropout Prevention Demonstration Program, Academic Improvement and Demonstration Programs, Office of Elementary and Secondary Education, U.S. Department of Education, 400 Maryland Avenue, SW., Room 2W104, FOB-6, Washington, DC 20202-6254. {hone: (202) 260-2516. Email: [christine.jackson@ed.gov](mailto:christine.jackson@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12761-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12761-filed)

**FR:** 5/22 28319-28339

## **Geography Education National Implementation Project Funds (GENIP)**

### **Small Grants to Improve Geographic Education**

**Program:** The Geography Education National Implementation Project (GENIP) funds small grants that support the mission of the steering committee to improve the status and quality of geographic education in grades K-12 through the following activities:

- ✓ Encouraging projects of its sponsoring organizations (the Association of American Geographers, the American Geographical Society, the National Council for Geography Education, and the National Geographic Society); and
- ✓ Initiating and or promoting project development that focuses on activities that are of interest to two or more member organizations.

Proposed projects must be designed to serve as models for change; have significance beyond the local community; and contain an explicit plan for dissemination and diffusion to the regional and national community of geographic educators. GENIP is interested in supporting projects to implement Geography for Life: the National Geography Standards (1994). Support for master thesis or dissertation research will also be considered if the proposal includes the requirements for significance beyond the local community and for inclusion of a dissemination plan. GENIP is particularly interested in providing small seed or development grants to initiate projects. Program-related investments that are later repaid will also be considered

**Funds:** Varies.

**Deadline:** September 1 and March 1, annually.

**Info:** Geographic Education National Implementation Project, c/o Association of American Geographers, 1710 Sixteenth Street, NW Washington, DC 20009-3198 Link: <http://genip.tamu.edu/>

## **Department of Education/Office of Elementary and Secondary Education**

### **Public Charter Schools Program--Field-Initiated National Activities Projects Notice**

**Program:** The purpose of the Public Charter Schools Program (PCSP) is to increase national understanding of the charter schools model by providing financial assistance for the planning, program design, and initial implementation of charter schools; evaluating the effects of charter schools; and disseminating information about charter schools and successful practices in charter schools.

**Funds:** Estimated available funds: \$4 million.

Estimated average size of awards: \$200,000-\$400,000 per year.

Estimated number of awards: 10-20.

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**Deadline:** July 16, 2001.

**Eligible:** State and local educational agencies, public and private nonprofit organizations, institutions of higher education, authorized public chartering agencies, charter school developers, and public schools, including public charter schools. Eligible applicants may also apply as a group, or consortium.

**Info:** Donna M. Hoblit, US Department of Education, 400 Maryland Avenue, SW., Room 3C148, Washington, DC 20202-6140. Telephone (202) 205-9178. Internet address:  
[Donna.Hoblit@ed.gov](mailto:Donna.Hoblit@ed.gov)  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-13551-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-13551-filed)

**FR:** 5/30 29300-29301

**Department of Education**  
**Teaching American History Grant Program**

**Program:** Teaching American History grants will support programs to raise student achievement by improving teachers' knowledge, understanding, and appreciation of American history. Grant awards will assist local educational agencies (LEAs), in partnership with entities that have extensive content expertise, to develop, document, evaluate, and disseminate innovative, cohesive models of professional development. By helping teachers to develop a deeper understanding and appreciation of American history as a separate subject matter within the core curriculum, these programs will improve instruction and raise student achievement.

**Funds:** Total funds available: \$50,000,000.  
Estimated range of awards: \$350,000-\$1,000,000 (total funding per grant, for a three-year project period).

**Deadline:** July 23, 2001.

**Eligible:** Local educational agencies (LEAs), working in partnership with one or more of the following entities: institutions of higher education; non-profit history or humanities organizations; and libraries and museums.

**Info:** Christine Miller or Alex Stein, Teaching American History Grant Program, U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202-6200. Telephone (202) 260-8766 (Christine Miller) or (202) 205-9085 (Alex Stein). E-mail:  
[teachingamericanhistory@ed.gov](mailto:teachingamericanhistory@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12931-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12931-filed)

**FR:** 5/23 28429-28449

<b>ELDERLY</b>
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**The Brookdale Foundation Group**  
**Alzheimer's Research**

**Program:** The Brookdale Foundation Group, which consists of the Brookdale Foundation, the Glendale Foundation, and Ramapo Trust, offers funding through the Brookdale National Group Respite

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Program to assist community agencies in developing a respite service for people with Alzheimer's disease and their families. The respite program supports local community organizations through small seed grants, training, and technical assistance to develop dementia-specific day-service programs in order to meet the needs of persons with Alzheimer's and their family caregivers. The goal of the program is to foster the development of high quality cost-effective programs to complement existing services for people with dementia, and to encourage and promote grantees to become self-sustaining.

**Funds:** Each grant will be for \$7,500 in the first year. Grants are renewable at \$3,000 in the second year based upon evaluation of the first year's activities and potential for future continuity of the program. In addition to funding, grantees will receive support to participate in the Brookdale National Group Respite Program Orientation and Training Conference (November 9-11, 2001) in Washington, DC, as well as ongoing technical assistance and support from the staff of the Brookdale Technical Assistance Office in Berkeley, California, and from the Brookdale Foundation Group in New York City.

**Deadline:** July 12, 2001.

**Eligible:** Funds may be requested by private nonprofit 501(c)(3) or public agencies to develop a new dementia-specific group respite program. Grant funds may not be used to support or expand the hours, days, or service capacity of existing social, health, or medical model programs.

**Info:** Carmen Mendieta, Project Manager, Brookdale National Group Respite Program  
2320 Channing Way, Berkeley, CA 94704, Phone: (510) 540-6734, Email: [bnggrp@best.com](mailto:bnggrp@best.com),  
Link: [http://www.ewol.com/brookdale/resp\\_rfp.html](http://www.ewol.com/brookdale/resp_rfp.html)

## **Department of Health and Human Services/Administration on Aging**

### **Program Announcement No. AoA-01-05**

**Program:** The purpose of these projects is to enhance the leadership capacity of state and area agencies on aging to support elder rights activities and to improve the quality and accessibility of the legal assistance provided to older people. Request for applications for National Legal Assistance and Elder Rights Projects to provide state and area agencies on aging and/ or their legal assistance providers with one or more of the following services: (1) Case consultations; (2) training; (3) provision of substantive legal advice and assistance; and (4) assistance in the design, implementation, and administration of legal assistance delivery and elder rights advocacy systems.

**Funds:** The federal share of project costs is expected to range from \$150,000 to \$250,000 per year for a project period of three years.

**Deadline:** July 9, 2001.

**Eligible:** Applicants must be national nonprofit organizations experienced in providing support and technical assistance on a nationwide basis to states, area agencies on aging, legal assistance providers, ombudsmen, elder abuse prevention programs, and other organizations interested in the legal rights of older individuals.

**Info:** U.S. Department of Health and Human Services, Administration on Aging, Office of State and Community Programs, 330 Independence Avenue, SW, Room 4751, Washington, DC 20201, Phone: 202/619-0067, Link: [http:// www.aoa.gov/t4/fy2001](http://www.aoa.gov/t4/fy2001).



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**FR:** 5/23 28514

## **ENVIRONMENT**

### **Department of Energy**

#### **State Energy Efficiency and Renewable Energy Activities**

**Program:** The objective of this solicitation is to award cooperative agreements to State Energy Offices that will support deploying projects under the following DOE energy technology initiatives (this list of EERE programs is not all inclusive): (1) Wind Energy; (2) Geothermal Energy; (3) Biomass Energy; (4) Distributed Energy Resources (DER); (5) Solar Energy; (6) Community Energy Partnerships; (7) Federal Energy Management; (8) Residential Energy Savings Program; (9) Alternative Transportation Fuels Program; (10) Industrial Energy Program.

**Info:** Matthew Barron, Contracting Officer, DOE Golden Field Office, 1617 Cole Boulevard, Golden, CO 80401-3393, Fax: (303) 275-4788, Email: [matt\\_barron@nrel.gov](mailto:matt_barron@nrel.gov). To obtain a copy of the solicitation once it is issued, interested parties must access the DOE Golden Field Office Home Page at <http://www.golden.doe.gov/businessopportunities.html>, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-13746-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-13746-filed)

**FR:** 6/1 29785-29786

### **Environmental Protection Agency**

#### **Funds for Source Water Protection**

**Program:** EPA is providing financial support to provide training and technical assistance on innovative approaches that will assist communities across the country in establishing sustainable efforts to address the obstacles to preventing contamination of their water resources and lowering the susceptibility of source waters through a resource-based or geographic regional-based planning approach.

**Funds:** Total funds available for one grant award: \$398,000.

**Deadline:** June 28, 2001.

**Eligible:** The recipient organization must be a not-for-profit organization, educational institution, or public agency that meets the following criteria:

- ✓ Experience providing technical assistance to communities implementing community-based environmental programs that could prevent contamination of drinking water sources, ground water or surface water quality;
- ✓ Experience working with communities to do resource-based or geographic/regional-based/watershed or multi-jurisdictional planning, and facilitating partnerships between disparate stakeholders;
- ✓ Access to an established network capable of working with communities nationwide. -- Experience working with state agencies;

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- ✓ Experience handling large grants of \$200,000 or more, timely periodic reporting of progress and displaying the results of those grants to a wide public.

**Info:** Debra Gutenson (4606), Office of Ground Water and Drinking Water, U. S. EPA, 1200 Pennsylvania Ave., NW, Washington, DC 20460; Phone: (202) 260-2733. Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-13407-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-13407-filed)

**FR:** 5/29 29129-29131

## **Environmental Protection Agency**

### **Beaches Environmental Assessment and Coastal Health Act**

**Program:** The BEACH Act authorizes the U.S. Environmental Protection Agency (EPA) to award program development and implementation grants to eligible States, and local governments to support microbiological testing and monitoring of coastal recreation waters, including the Great Lakes, that are adjacent to beaches or similar points of access used by the public. BEACH Act grants also provide support for development and implementation of programs to notify the public of the potential exposure to disease-causing microorganisms in coastal recreation waters. EPA is now encouraging coastal States and Territories to apply for BEACH Act Grants for Program Development (referred to as Development Grants) to develop effective and comprehensive coastal recreation water monitoring and public notification programs.

**Funds:** Total funds available: \$2 million.

**Deadline:** July 30, 2001.

**Eligible:** States and Local governments.

**Info:** Matt Liebman, USEPA Region 1, One Congress St. Suite 1100--CWQ, Boston, MA 02114-2023; Phone: 617-918-1626; Fax: 617-918-1505; Email: [liebman.matt@epa.gov](mailto:liebman.matt@epa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-13509-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-13509-filed)

**FR:** 5/30 29308-29310

## **GAY, LESBIAN, BISEXUAL & TRANSGENDERED (GLBT)**

### **The National Institutes of Health**

#### **Behavioral, Social, Mental Health, And Substance Abuse Research with Diverse Populations**

**Program:** The National Institute of Mental Health (NIMH), National Institute on Drug Abuse (NIDA), and National Institute of Child Health and Human Development (NICHD) are accepting grant applications for behavioral, social, mental-health, and addiction research among lesbian, gay, bisexual, transgendered, and related populations (LGBT).

Projects proposed for funding should be in the areas of basic, clinical, intervention, practice, and services research. Research should provide a better understanding of how stressful conditions arise in the various contexts of LGBT people's daily lives and how LGBTs interpret and react to



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these conditions.

- Eligible:** The grant program is open to domestic and foreign for-profit and nonprofit organizations, public and private, such as universities, colleges, hospitals, laboratories, units of state and local governments, and eligible agencies of the federal government.
- Info:** Proposal and deadline requirements, as well as application kits, are available from the Division of Extramural Outreach and Information Resources, National Institutes of Health, 6701 Rockledge Drive, MSC 7910, Bethesda, MD 20892-7910; telephone (301) 435-0714; e-mail [GrantsInfo@nih.gov](mailto:GrantsInfo@nih.gov). Applications also are available online at the [NIH website](http://grants.nih.gov/grants/guide/pa-files/PA-01-096.html). <http://grants.nih.gov/grants/guide/pa-files/PA-01-096.html>

## HEALTH

### **The Robert Wood Foundation Substance Abuse Policy Research Program**

- Program:** The Robert Wood Johnson Foundation is accepting proposals for its Substance Abuse Policy Research Program (SAPRP), aimed at producing policy-related information about ways to reduce the harm caused by the use of tobacco, alcohol, and illegal drugs in the United States. The program will support research in six areas of interest: Policies and Systems Surrounding the Medicinal Uses of Marijuana; Legalization/Decriminalization of Marijuana and Other Drugs; Illicit Drug Use Harm-Reduction Policies; Office-Based Opiate Agonist Therapy; Alternative Nicotine Delivery Systems; and Alcohol Compared to Tobacco.
- Funds:** Total project awards will be funded up to \$400,000 and may extend up to three years.
- Deadline:** Letters of intent: August 20, 2001.  
Full proposals: December 3, 2001.
- Eligible:** Non-profits, that are not private foundations.
- Info:** Tracy Enright Patterson, Substance Abuse Policy Research Program, 2000 West First St., Piedmont Plaza II, Suite 101, Winston-Salem, NC 27104; Phone: (336) 716-5170, Email: [tpatters@wfubmc.edu](mailto:tpatters@wfubmc.edu), Link: <http://www.saprp.org/programinformation.html>

### **Department of Health and Human Services/Food and Drug Administration Innovative Food Safety Projects**

- Program:** The specific objective of this program will be to complement, develop, or improve State and local food safety programs that would have applicability to food safety programs nationwide.
- Funds:** Approximately \$200,000 will be available. FDA anticipates making at least four awards, not to exceed \$50,000 (direct and indirect costs combined) per award per year.
- Deadline:** July 5, 2001.
- Eligible:** This grant program is only available to State and local government food regulatory agencies.
- Info:** Cynthia M. Polit, Grants Management Office, Food and Drug Administration (HFA-520), 5600 Fishers Lane, rm. 2129, Rockville, MD 20857, 301-827-7180, Email: [cpolit@oc.fda.gov](mailto:cpolit@oc.fda.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12626-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12626-filed)

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**FR:** 5/23 27980-27983

**Department of Health and Human Services/Centers for Disease Control and Prevention o  
Improving Environmental Health Programs  
Program Announcement 01084**

**Program:** The purpose of the program is to identify methods that can be employed to strengthen collaborative linkages and better coordinate and integrate programs between environmental regulatory, environmental public health, and related environmental functions and programs in State, local, and governments as well as the private sector, academia, volunteer and advocacy groups, and others. Also to strengthen existing post-employment training and professional credentialing programs for the nation's environmental health workforce; and to develop a model plan for implementing these methods within the recipient's organization and that can be used as a model for similar organizations.

**Funds:** Approximately \$125,000 is available in FY 2001 to fund one award.

**Deadline:** July 27, 2001.

**Eligible:** Applications may be submitted by public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, research institutions, hospitals, other public and private nonprofit organizations, State and local governments or their bona fide agents.

**Info:** To receive additional written information and to request an application kit, call 1-888 472-6874. You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest. Link:

[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12813-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12813-filed)

**FR:** 5/21 28173-28174

**Department of Health and Human Services/Centers for Disease Control and Prevention  
Professional Education on Prostate Cancer: Primary Health Care Providers  
Program Announcement 01094**

**Program:** The purpose of this program is to provide Primary Health Care Professional education on prostate cancer screening including potential benefits and harms, fundamentals of effective patient counsel, and informed decision making.

**Funds:** \$600,000 is available in FY 2001 to fund approximately two awards. It is expected that the average award will be \$300,000 ranging from \$200,000 to \$400,000.

**Deadline:** June 20, 2001.

**Eligible:** Private and public nonprofit medical organizations or associations that have established and conducted nationwide professional medical education programs and activities related to health promotion, cancer awareness, mortality and morbidity prevention.

**Info:** Jesse Robertson, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, Program Announcement 01094, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Phone: (770) 488-2747, Email: [jrobertson@cdc.gov](mailto:jrobertson@cdc.gov), Link: <http://frwebgate.access.gpo.gov/cgi->

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**FR:** 5/22 28174-28177

**Department of Health and Human Services/Centers for Disease Control and Prevention  
Redesigning Cities and Suburbs for Public Health**

**Program Announcement 01121**

**Program:** The purpose of the program is to create healthier communities by better design and use of our built and natural environment and develop policies and practices surrounding urbanization, transportation, business location, employment, education, recreation, and other related factors that increase physical activity and are conducive to improved health through prevention and promotion.

**Funds:** \$100,000 is available in FY 2001 to fund one award.

**Deadline:** July 14, 2001.

**Eligible:** Assistance will be provided only to an organization that is a private nonprofit, non-governmental health, environmental or transportation entity.

**Info:** Jesse Robertson, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 01121, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Room 3000, Atlanta, Georgia 30341-4146, Phone: (770) 488-2747, Email: [jrobertson@cdc.gov](mailto:jrobertson@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12811-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12811-filed)

**FR:** 5/22 28177-28179

**Department of Health and Human Services/Health Care Financing Administration/Medicaid  
Infrastructure Grant Program to Support the Design and Delivery of Long Term Services and  
Supports that Permit People with a Disability or Long-Term Illness to Live in the Community**

**Program:** People of all ages who have a disability or long-term illness generally express the same desire to live in the community as do most other Americans. They express a desire to live in their own homes, make their own decisions about daily activities, work, learn, and maintain important social relationships. They express a desire to contribute and participate in their communities and family life. This notice announces the availability of approximately \$70 million in grant funding through "Systems Change Grants for Community Living". The "Systems Change" grants include four distinct competitive grant opportunities:

- ✓ Nursing Facility Transitions;
- ✓ Community-Integrated Personal Assistance Services and Supports;
- ✓ Real Choice Systems Change;
- ✓ National Technical Assistance Exchange for Community Living.

**Funds:** Varies.

**Deadline:** Letter of Intent To Apply: June 8, 2001.

Nursing Facility Transitions: July 20, 2001.

Community-Integrated Personal Assistance: July 20, 2001.

Real Choice Systems Change due: July 20, 2001.

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**Eligible:** National Technical Assistance Exchange for Community Living due: July 16, 2001.  
**Info:** States, State instrumentalities, and other eligible entities as further described in the notice.  
**Info:** Questions about the grant program may be directed to: Susan Hill, Health Care Financing Administration, Center for Medicaid and State Operations, DEHPG/DASI, Mail Stop: S2-14-26, 7500 Security Boulevard, Baltimore, MD 21244-1850, Phone: (410) 786-2754, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12882-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12882-filed)  
**FR:** 5/22 28183-28187

**Department of Health and Human Services/Health Resources and Services Administration  
Cooperative Agreements for Regional Centers for Health Workforce Studies**

**Program:** The purpose of these Cooperative Agreements is to support health workforce research, analysis and technical assistance with a State and regional focus, including issues regarding the impact of Federal initiatives aimed at improving the training of health professionals and health workforce development in general, both within specific disciplines and as they pertain to the three cross-discipline major trends (diversity, genetics, and geriatrics) identified by HRSA's Bureau of Health Professions (BHP). In addition, patient-focused cross-discipline research and analysis of issues such as border, mental and oral health, cultural competence, and the impact of health workforce development on access to or financing of a State's or region's health care system will be addressed.

**Funds:** \$1,250,000 is available to fund five regional competitive Cooperative Agreements.

**Deadline:** June 21, 2001.

**Eligible:** State or local governments, health professions schools, schools of nursing, academic health centers, community-based health facilities, and other public or private nonprofit entities.

**Info:** Ms. Wilma Johnson, Grants Management Officer, Bureau of Health Professions, HRSA, Room 8C-26, 5600 Fishers Lane, Rockville, Maryland 20857; Phone: (301) 443-6880, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12771-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12771-filed)

**FR:** 5/22 28189-28191

**Department of Health and Human Services/Centers for Disease Control and Prevention  
Applied Research in Emerging Infections Investigations of West Nile Virus**

**Program:** The purpose of the program is to provide assistance to organizations in developing applied research efforts pertaining to West Nile (WN) virus and other arboviruses that occur in the United States.

**Funds:** \$2,000,000 is available in FY 2001 to fund approximately ten to twelve awards. It is expected that the average award will be \$150,000, ranging from \$100,000 to \$300,000.

**Deadline:** Letter of Intent: June 15, 2001.  
Full proposals: July 15, 2001.

**Eligible:** Public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, research institutions, hospitals, other public and private nonprofit

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organizations, State and local governments or their bona fide agents.

**Info:** To receive additional written information and to request an application kit, call 1-888-472-6874).  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12982-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12982-filed)

**FR:** 5/23 28522-28525

**Department of Health and Human Services/Centers for Disease Control and Prevention  
Initiatives To Develop and Implement Programs To Enhance Epilepsy Public Awareness and  
Partnership, Education, and Communication  
Program Announcement 01134**

**Program:** The purpose of this program is to conduct epilepsy programs to promote public awareness and partnerships; to provide epilepsy education for the general public and for health care providers; and to develop and enhance communication channels to allow for improved interaction and information sharing among those with epilepsy and their families, as well as those who advocate for persons with epilepsy and those who provide care and services for persons with epilepsy, researchers, public health specialists, and the general public.

**Funds:** \$1,300,000 is available in FY 2001 to fund one award.

**Deadline:** July 7, 2001.

**Eligible:** Assistance will be provided only to private, non-profit 501(c)(3) organization that is a national voluntary health organization dedicated to assisting persons with epilepsy.

**Info:** Michelle Copeland, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 01134, Centers for Disease Control and Prevention, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Phone: (770) 488-2686, Email: [stc8@cdc.gov](mailto:stc8@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12983-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12983-filed)

**FR:** 5/23 28516-28518

**Department of Health and Human Services/Office of Public Health and Science  
Funds for Research in Family Planning Service Delivery Improvement**

**Program:** It has been demonstrated that access to family planning and reproductive health services has a positive impact on reducing the incidence of sexually transmitted diseases (STD)/HIV infection, unintended pregnancy, abortion, maternal and infant morbidity and mortality, and diseases of the reproductive system. The Office of Population Affairs (OPA) requests applications for family planning service delivery improvement research grants. Applications should address Title X Family Planning Program priorities in two general areas: (1) Providing family planning and reproductive health services to undeserved populations; and (2) assessing the impact of increasing costs on the delivery of family planning and reproductive health services.

**Funds:** Total funds available: \$1,000,000.  
Range of grant awards: \$150,000 to \$250,000.

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**Deadline:** July 26, 2001.  
**Eligible:** Public or private nonprofit entities.  
**Info:** Application kits may be obtained from the Office of Population Affairs, Office of Grants Management, 4350 East-West Highway, Suite 200, Bethesda, MD 20814. Application kits may also be downloaded from the OPA web site at <http://www.hhs.gov/opa> or requests may be faxed to (301) 594-5980, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-13743-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-13743-filed)  
**FR:** 6/1 29812-29814

## **JUSTICE**

### **Department of Justice Department of Labor/Department of Health and Human Services The Young Offender Initiative: Reentry Grant Program**

**Program:** The Departments of Labor, Justice, and Health and Human Services are requesting applications for the Young Offender Initiative: Reentry Grant Program to enhance community safety through the successful reintegration to the community of offenders ages 14 to 35, who have been confined for a minimum of 12 consecutive months for adults or 6 consecutive months for juveniles, through a coordinated and comprehensive continuum of supervision, programs, and services.

**Funds:** Total funds available: \$11.5 million.

**Deadline:** October 1, 2001.

**Eligible:** State or local agencies or units of government.

**Info:** Corrections Program Office, Office of Justice Programs, 810 7th Street, NW., 8th Floor, Washington, DC 20531. Interested applicants may obtain general information about the Young Offender Initiative: Reentry Grant Program Application Package, which includes the Program Announcement, required forms, and instructions on how to apply, from the US Department of Justice Response Center at 1-800-421-6770. Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-13822-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-13822-filed)

**FR:** 6/1 29837

### **Department of Transportation/National Highway Traffic Safety Administration You Drink & Drive. You Lose. Campaign With State Associations of Chiefs of Police**

**Program:** The National Highway Traffic Safety Administration (NHTSA) announces a cooperative agreement program to solicit support for the You Drink & Drive. You Lose. Campaign. NHTSA solicits applications from the State Associations of Chiefs of Police to participate in the campaign, by mobilizing law enforcement agencies to increase the enforcement of impaired driving laws. The State Associations of Chiefs of Police will take a leadership role in involving the law enforcement agencies in their state in increasing enforcement of impaired driving laws by participating in the mobilization periods, highly visibility enforcement, training for officers and public information and education.

**Funds:** Total funds available: \$250,000.  
Size of individual grants: \$50,000.



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Number of grants to be awarded: 5.

**Deadline:** July 16, 2001.

**Eligible:** State Association of Chiefs of Police that meet the following requirements:

- ✓ Have the ability to provide funding to law enforcement agencies in the state;
- ✓ Have written support and approval from the applicant's chief executive officer to conduct impaired driving enforcement programs to participate in and encourage local law enforcement participation in the You Drink & Drive. You Lose Campaign;.
- ✓ Obtain written support from the Governor's Representative or his/her designee in the State Highway Safety Office (SHSO) demonstrating that the applicant's proposal is partnered with the State's program.

**Info:** General administrative questions may be directed to, Ross S. Jeffries, Office of Contracts and Procurement at (202) 366-6283. Programmatic questions should be directed to Sandy Richardson, Traffic Law Enforcement Division, NTS-13, NHTSA, 400 7th Street, SW., Washington DC 20590 by e-mail [srichardson@nhtsa.dot.gov](mailto:srichardson@nhtsa.dot.gov) or by phone (202) 366-4294.

**FR:** 5/31 29626-29628

### **Department of Transportation/Federal Highway Administration**

#### **Discretionary Demonstration and Evaluation of Setting and Enforcing Rational Speed Limits**

**Program:** The Speed Management Team of the U.S. Department of Transportation (U.S. DOT), a multi-modal body including members from FHWA and NHTSA, will fund a number of cooperative agreements with states or localities to field test the impact of setting and enforcing rational speed limits. The goal of the project is to evaluate a cooperative program in which engineering, enforcement, and education are undertaken in a coordinated manner to manage traffic speeds. Rational speed limits promote public safety by providing drivers with information to help them choose a reasonable and prudent speed that is appropriate for the normal traffic, weather, and roadway conditions.

**Funds:** Total funds available: \$700,000.  
Range of grant awards: \$175,000-300,000.

**Deadline:** July 24, 2001.

**Eligible:** State and local governments and their agencies.

**Info:** General administrative questions may be directed to Maxine Ware, Office of Contracts and Procurement, Phone: (202) 366-4843. Paul J. Tremont, Ph.D., Office of Research and Traffic Records (NTS-31), NHTSA, 400 7th Street, SW., Washington, DC 20590, Email: [paul.tremont@nhtsa.dot.gov](mailto:paul.tremont@nhtsa.dot.gov), Phone: (202) 366-5587, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-13721-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-13721-filed)

**FR:** 6/1 29855-29861

### **NONPROFITS & SOCIAL CHANGE**

#### **Charles Stewart-Mott Foundation**

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*For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>*

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### **The Community Training and Assistance Center**

- Program:** The Community Training and Assistance Center, funded by the Charles Stewart Mott Foundation, is providing seed grants and technical assistance to build the organizational capacity of neighborhood groups in low income communities. The proposed projects must be neighborhoods-based, and must focus on strengthening low-income neighborhoods. Specifically, priority will be given to projects that focus on resident-generated and residence-lead strategies to revitalize neighborhoods in the area of housing, economic development, and human services.
- Funds:** \$15,000.
- Deadline:** June 11, 2001.
- Eligible:** Non-profits neighborhood groups in low income areas in the Northeast with annual budgets of \$100,000 or less.
- Info:** For more information on the requirements for this grant or to obtain a proposal, contact [jlitwin@ctacusa.com](mailto:jlitwin@ctacusa.com) or 617-423-1444

## **TECHNOLOGY**

### **Department of Education**

#### **Community Technology Centers Program Grant**

- Program:** The purpose of the Community Technology Centers program is to promote the use of technology in education through the development of model programs that demonstrate the educational effectiveness of technology in low-income or economically-distressed urban and rural communities.
- Funds:** Total Funds available: \$32,275,750.  
Estimated average size of awards: \$180,000.
- Deadline:** July 16, 2001.
- Eligible:** State and local educational agencies, tribal governments, colleges, institutions of higher education, libraries, museums and other public and private nonprofit or for-profit agencies and organizations are eligible to receive grants under this program.
- Info:** Mary LeGwin, 202/260-2499 or April Blunt, 202/690-5614, U.S. Department of Education, Community Technology Centers Program, Office of Vocational and Adult Education, 330 C Street, SW., Room 4414, Switzer Building, Washington, DC 20202-7240. Email: [ctc@ed.gov](mailto:ctc@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-13550-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-13550-filed)
- FR:** 5/30 29423-29443

### **Department of Commerce/Technology Administration**

#### **Under Secretary/Office of Technology Policy (US/OTP) Grants Program**

- Program:** Under this program, the Under Secretary/Office of Technology Policy will provide grants and cooperative agreements in the following areas:
- ✓ Identifying Government Policies That Affect Innovation;
  - ✓ Supporting State and Local Efforts to Harness Technology for Economic Development,

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and;

- ✓ Facilitating Technology Development and Transfer.

**Funds:** Approximately \$400,000, including new awards and continuing projects. Most grants and cooperative agreements are expected to be in the \$20,000 to \$50,000 per year range.

**Deadline:** Grants Program proposals must be received no later than the close of business September 30, 2001. Proposals received after June 30, 2001 will continue to be processed and considered for funding but may be funded in the next fiscal year, subject to the availability of funds.

**Eligible:** Institutions of higher education; non-profit organizations; commercial organizations; international organizations; or state, local governments.

**Info:** Karen Laney-Cummings; Office of Technology Policy; Technology Competitiveness Staff, Room 4418; United States Department of Commerce; 14th & Constitution Ave.; Washington, DC 20239; Tel: (202) 482-2100; Email: [otptech@ta.doc.gov](mailto:otptech@ta.doc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12687-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12687-filed)

**FR:** 5/21 27943-27946

## **YOUTH**

### **Mass Service Alliance**

#### **Community Service-Learning Youth Councils**

**Program:** Funded programs will develop, disseminate, and review applications, and award mini-grants to youth groups, students, teachers, and youth-serving organizations that plan to conduct service-programs. This is a great opportunity for youth to learn about the mini-grant process as they develop leadership and budget management skills while meeting community needs.

**Funds:** Grant size: \$10,000.

**Deadline:** July 6, 2001

**Eligible:** Non-profit

**Info:** Cary Charlebois, Phone: 617-542-2544, Email: [ccharlebois@msalliance.org](mailto:ccharlebois@msalliance.org), Link: <http://www.msalliance.org>.

### **Department of Health and Human Services /Centers for Disease Control and Prevention**

#### **National Programs to Promote Physical Activity among Youth**

##### **Program Announcement 01030**

**Program:** The purpose of the program is for national organizations to become an integral part of a broad national strategy to support projects that help schools and communities nationwide implement activities and reinforce national youth media campaign messages that promote healthy activity, especially physical activity, among youth. These activities should target youths ages 9 to 13 years old, their parents and other primary care-givers, and others who can influence pre-teens (e.g., teachers, coaches, school personnel, community leaders, teenagers).

**Funds:** \$625,000 is available in FY 2001 to fund approximately five awards. It is expected that the average award will be \$125,000, ranging from \$100,000 to \$175,000.

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- Deadline:** Letter of Intent is requested for this program, on or before June 1, 2001.  
Full proposal due July 15, 2001.
- Eligible:** Assistance will be provided to national organizations that are private health, education, or social services agencies (professional or voluntary); qualify as a non-profit 501(c) (3) entity; have affiliate offices or local, state, or regional membership constituencies in a minimum of 10 states and territories; and have the capacity and experience to assist their affiliates offices and membership constituencies. Affiliate offices and local, state, or regional membership constituencies may not apply in lieu of, or on behalf of, their parent national office.
- Info:** Cynthia Collins, Grants Management Specialist, Grants Management Branch, Centers for Disease Control and Prevention (CDC), Program Announcement 01031, 2920 Brandywine Rd., Room 3000, MS E-18, Atlanta, GA 30341-4146, Telephone number: 770-488-2757, Fax: 770-488-2820, Email: [coc9@cdc.gov](mailto:coc9@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-12984-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-12984-filed)
- FR:** 5/23 28518-28522